

TRANSMITTAL LETTER

TO: City of Lebanon DATE: May 31, 2022

401 S Meridian St. Lebanon, IN 46052

ATTENTION: Kevin Krulik From: Christian Brinegar

City Engineer Project Manager

PROJECT: Lebanon Resurface 2022 PROJECT ID#:

21-5227

| COPIES | DOCUMENT NO. | DOCUMENT DATE | DESCRIPTION | ACTION CODE |
|--------|--------------|---------------|----------------|-------------|
| 1 | 5 | 5/31/2022 | Change Order 3 | С |
| | | | | |

REMARKS:

Please review the attached information. Contact me if you have any questions or concerns.

Thank you,

Christian Brinegar Project Manager Harding Group CBrinegar@HowardCompanies.com 812-606-0890

COPIES TO: FILE

- A. Action indicated on item transmitted
- B. For your information
- C. For your signature & return to this office
- D. Furnish as submitted
- E. Furnish as corrected
 resubmittal
 required
- F. Furnish as corrected
 no resubmittal
 required
- G. Revise and resubmit
- H. For your approval
- I. Remarks





2916 Kentucky Avenue Indianapolis, Indiana 46220 www.HowardCompanies.com

REQUEST FOR CHANGE

| Project | | Contractor/Owner: | | RFC # | 3 |
|------------------------------------|---|---|----------------------------|--|-----------|
| Lebanon Resurface 2022 | | | City of Lebanon | | 5/31/2022 |
| Location: | | Address: | | Project #: | 21-5227 |
| Various City Streets - Lebanon, IN | | 401 S Meri | | Contract #: | |
| | | Lebanon, IN | N 46052 | | |
| | | | | | |
| | The followin | g change(s) in scope and price | are formally requested: | | |
| ITEM | The followin | are formally requested. | AMOUNT | | |
| | Project 4 | DESCRIPTION 9.5mm HMA Surface - 223 To | \$ | 15,244.28 | |
| 1 | - | | \$ | 7,194.48 | |
| 2 | Project 4 - HMA Base Patching - 62 Tons | | | Ş | 7,194.48 |
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| | | | | | |
| | | | Total Requested | ć | 22,438.76 |
| | Reason for RFC: | laterial Overrun | Change: | \$ | 22,436.70 |
| | | | - | | |
| | Additional Days Required: | Attachmen | | | |
| | _ | | Attachmen | ts? | Yes |
| | | | | <u>, </u> | |
| | All terms and conditions of | of the original contract apply t | to and govern this Request | for Change | |
| | | | | | |
| | Howard Companies | | | | |
| | Contractor/Owner | | Contractor/Owner | | - |
| | CH 45 | | | | |
| | Signature | | Signature | | - |
| | Christian Brinegar | | | | |
| | Printed | | Printed | | = |
| | 5/31/2022 | | | | |
| | Date | | Date | | - |